



# Our Baptist Distinctives

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Although Biblical Ministries Worldwide does not have the word "Baptist" in its name, we hold to historically Baptist theological beliefs. We believe that having "Baptist" in a name does not make an organization Baptist. It is a matter of embracing certain doctrinal distinctives.

Many of BMW's board members, administrators, office staff, and missionaries are members, leaders, and pastors of Baptist churches. Many BMW missionaries are sent out and supported by Baptist churches. In many cases, BMW teams have planted churches with "Baptist" in their names. All churches started by BMW begin with our doctrinal statement, which articulates Baptist distinctives.

## THE BAPTIST DISTINCTIVES

**Biblical Authority:** The Bible is the final authority in all matters of belief and practice because the Bible is inspired by God and bears the absolute authority of God Himself. Whatever the Bible affirms, Baptists accept as true. No human opinion or decree of any church group can override the Bible. Even creeds and confessions of faith which attempt to articulate the theology of Scriptures do not carry Scripture's inherent authority. (2 Timothy 3:16-17; 1 Thessalonians 2:13; 2 Peter 1:20-21)

**Autonomy of the Local Church:** The local church is an independent body accountable to the Lord Jesus Christ, the head of the Church. All human authority for governing the local church resides within the local church itself. Thus each church is autonomous or self-governing. No religious hierarchy outside the local church may dictate a church's beliefs or practices. Autonomy does not mean isolation. A Baptist church may fellowship with other churches around mutual interests and in an associational tie, but a Baptist church cannot be a member of any other body. (Colossians 1:18; 2 Corinthians 8:1-5,19,23)

**Priesthood of the Believer:** Priest is defined as one authorized to perform the sacred rites of a religion, especially as a mediatory agent between humans and God. Every believer today is a priest of God and may enter into His presence directly in prayer through our Great High Priest Jesus Christ. No other mediator is needed between God and people. As priests, we can study God's Word, pray for others, and offer spiritual worship to God. We all have equal access to God whether we are a preacher or not. (1 Peter 2:5,9; Revelation 5:9-10)

**Two Ordinances:** The local church should practice two ordinances: (1) baptism of believers by immersion in water, identifying the individual with Christ in His death, burial, and resurrection; and (2) the Lord's Supper or communion, commemorating His death for our sins. (Matthew 28:19-20; 1 Corinthians 11:23-32)

**Individual Soul Liberty:** Every individual, whether a believer or an unbeliever, has the liberty to choose what he believes is right in the religious realm. No one should be forced to assent to any belief against his will. Baptists have always opposed religious persecution. However, this liberty does not exempt one from responsibility to the Word of God or from accountability to God Himself. (Romans 14:5,12; 2 Corinthians 4:2; Titus 1:9)

**Saved and Baptized Members:** Local church membership is restricted to individuals who give a believable testimony of personal faith in Christ and have publicly identified themselves with Him in believer's baptism. When the members of a local church are believers, a oneness in Christ exists, and the members can endeavor to keep the unity of the Spirit in the bond of peace. (Acts 2:41-47; 1 Corinthians 12:12; 2 Corinthians 6:14; Ephesians 4:3)

**Two Offices:** The Bible mandates only two offices in the church: pastor and deacon. The three terms - "pastor", "elder", and "bishop" or "overseer" – all refer to the same office. The two offices of pastor and deacon exist within the local church, not as a hierarchy outside or over the local church. (1 Timothy 3:1-13; Acts 20:17-38; Philippians 1:1)

**Separation of Church and State:** God established both the church and the civil government, and He gave each its own distinct sphere of operation. The government's purposes are outlined in Romans 13:1-7 and the church's purposes in Matthew 28:19-20. Neither should control the other, nor should there be an alliance between the two. Christians in a free society can properly influence government toward righteousness, which is not the same as a denomination or group of churches controlling the government. (Matthew 22:15-22; Acts 15:17-29)